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CONFIRMATION NO. 1318

<b>SERIAL NUMBER</b> 10/517,848	<b>FILING OR 371(c) DATE</b> 02/14/2005 <b>RULE</b>	<b>CLASS</b> 604	<b>GROUP ART UNIT</b> 3763	<b>ATTORNEY DOCKET NO.</b> WJLJ-P003-US	
<b>APPLICANTS</b> Margaret Pamela Richardson, Saundersfoot, GBN, UNITED KINGDOM; Philip Richardson, Saundersfoot, GBN, UNITED KINGDOM;					
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/02579 06/16/2003					
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0213596.0 06/14/2002 UNITED KINGDOM 0226436.4 11/13/2002					
<b>** SMALL ENTITY **</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> GBN	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 53	<b>INDEPENDENT CLAIMS</b> 2
Verified and Acknowledged Examiner's Signature _____ Initials _____					
<b>ADDRESS</b> 27268					
<b>TITLE</b> Control of liquid flow into or out of a human or animal body					
<b>FILING FEE RECEIVED</b> 1340	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		